

RESOLUTION NO. 20-2019

A RESOLUTION SETTING THE DAILY RATE FOR INCARCERATION

WHEREAS, Montana Code Annotated § 46-18-403(2) directs the Board of County Commissioners to annually establish by resolution the "credit for incarceration" rate, and

WHEREAS, § 46-18-403(2) also states that the daily credit for incarceration rate must be "equal to the actual cost" of incarceration, and

WHEREAS, the Board of County Commissioners previously set the daily incarceration rate at \$57; and

WHEREAS, it has been determined that the actual cost of incarceration at the Fergus County Detention Facility on an average daily basis is \$69.31 exclusive of inmate medical costs; and

NOW, THEREFORE, BE IT RESOLVED that the daily incarceration rate is hereby established at \$69.31 per day plus any medical costs; and

BE IT FURTHER RESOLVED that inmates housed in the Fergus County Detention Facility by their own choice and ordered by the court shall pay in advance and prior to payment of any fine \$69.31 for each day of incarceration; and

BE IT FURTHER RESOLVED that other jurisdictions that house inmates in the Fergus County Detention Facility shall be charged \$69.31 per day plus any medical costs; and

BE IT FURTHER RESOLVED that if a court judgment is for a fine and imprisonment until the fine is paid, the inmate shall be allowed a credit of \$69.31 for each day of incarceration; and

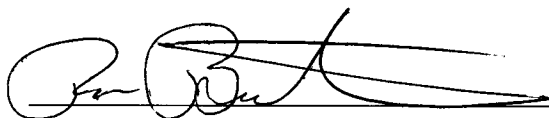
BE IT FURTHER RESOLVED that an inmate granted work release incarceration privileges shall reimburse Fergus County at a rate of \$34.66 per day; and

BE IT FURTHER RESOLVED that an inmate is responsible for actual costs of medication, medical services, or hospitalization while in the Fergus County Detention Facility based upon the individual's ability to pay and/or private provider health coverage or a bona fide and responsible third-party payor; and

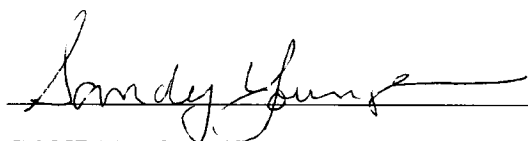
BE IT FURTHER RESOLVED that the County Attorney shall initiated proceedings to collect from an inmate any charges arising from medical services or hospitalization in accordance with § 7-32-2245.

PASSED AND APPROVED this 10 day of October 2019.

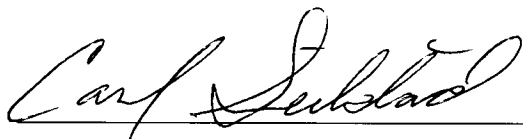
BOARD OF COMMISSIONERS:

A handwritten signature in cursive script, appearing to read "Ross Butcher", written over a horizontal line.

ROSS BUTCHER

A handwritten signature in cursive script, appearing to read "Sandy Youngbauer", written over a horizontal line.

SANDY YOUNGBAUER

A handwritten signature in cursive script, appearing to read "Carl Seilstad", written over a horizontal line.

CARL SEILSTAD

Attest:

A handwritten signature in cursive script, appearing to read "Rana J. Wichman", written over a horizontal line.

Rana J. Wichman, Fergus Co Clerk & Recorder