

Minutes of Fergus Co. Commissioners Business Meeting

February 10, 2017 – 2:00 p.m.

Fergus County Commissioners

712 W. Main St., Suite 210

Lewistown, MT 59457

Present: Presiding Officer Carl Seilstad, Commissioner Ross Butcher, Commissioner Sandra Youngbauer and Clerk & Recorder Rana Wichman. Public present: See attached sign in sheet.

CALL TO ORDER:

Presiding Officer Seilstad called the meeting to order at 2:00 p.m.

APPROVAL OF MINUTES:

Presiding Officer Seilstad asked if there were any alterations or corrections to the January 24, 2017 minutes. Hearing none the minutes will stand approved as distributed and they will be on file with the Clerk and Recorder and on the Fergus County Website.

PUBLIC HEARING:

- 1) Box Elder Road: Commissioner Seilstad opened the public hearing on what is currently named Box Elder Lane. The road is already there and cuts through a couple parcels of BLM land. Guest Lonnie Cripps stated the road is used extensively, especially during hunting season. His family has maintained it for over thirty (30) years. Hearing no other comments Commissioner Seilstad closed the public hearing.

BID OPENINGS: None

PERSONNEL ANNOUNCEMENTS:

- 1) Victim Witness Advocate

ANNOUNCEMENTS / REPORTS:

- 1) City/County Planning Board opening(s)
- 2) Part-Time Communication Officer
- 3) Commissioners will be in Helena next week for their Mid-Winter conference.

DISCUSSION / ACTION ITEMS:

- 1) Approval of January 10, 2017 claims: Commissioner Youngbauer moved to approve the January 10, 2017 claims as submitted. Commissioner Butcher seconded. Passed unanimously.
- 2) Discussion on Box Elder Road: Commissioner Seilstad turned it over to the road viewers committee consisting of Road Supervisor John Anderson, County Planner Pam Vosen, and Commissioner Youngbauer. The committee recommends the County Commissioners accept Box Elder Lane as a County road for the following reasons: 1) Provides emergency access, 2) farm to market route, 3)

is an alternate safety route, 4) provides public land access, 5) minimal work required to make adequate for travel, and 6) is a school transportation route for families. Vosen stated there was research done and in the past part of this road was established. If it is accepted as a County road the name will change to Box Elder Road. Lonnie Cripps will pay the advertising fee. Commissioner Youngbauer moved that the Commissioners act on a resolution regarding Box Elder Road on February 24, 2017. Commissioner Butcher seconded. Passed unanimously.

- 3) Resolution Declaring the Existence of a County Road known as McKinley Avenue in the Kendall Town Site: Commissioner Butcher moved to accept Resolution 3-2017 declaring McKinley Avenue a County road. Commissioner Youngbauer seconded. Commissioner Butcher stated that due diligence has been done. This is just clarifying the connection of existing roads. Passed unanimously.
- 4) Floodplain Permit #01-2017-FC – Butcher Bank Stabilization: County Planner Pam Vosen explained the need for and requirements of this permit. Commissioner Butcher moved to approve Floodplain Permit #01-2017-FC – Butcher Bank Stabilization. Commissioner Youngbauer seconded. Passed unanimously.
- 5) Floodplain Permit #02-2017-FC – Boettger Garage and Bank Stabilization: County Planner Pam Vosen explained the need for and requirements of this permit. She stated the initial permit expired. Commissioner Youngbauer moved to approve Floodplain Permit #02-2017-FC – Boettger Garage and Bank Stabilization. Commissioner Butcher seconded. Passed unanimously.

APPOINTMENTS:

- 1) Fair Board: Commissioner Youngbauer moved to approve the appointment of Candi Zion to fill Roberta Brown's unexpired term on the fair board until 8/31/2017. Commissioner Butcher seconded. Passed unanimously.
- 2) City/County Planning Board – Commissioner Butcher moved to appoint Sue Johnston and Tracy Golik to first terms on the City/County Planning Board (1/1/2017 – 12/31/2018). Commissioner Youngbauer seconded. Passed unanimously.
- 3) County Planning Board – Commissioner Youngbauer moved to appoint Terry Gill to his second term on the County Planning Board (1/1/2017 – 12/31/2018). Commissioner Butcher seconded. Passed unanimously.

PUBLIC INPUT: None

OTHER BUSINESS:

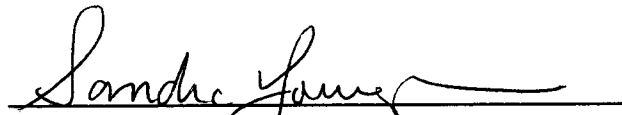
Guest Jim Pearson asked why the wild plum bushes on 6th Avenue South were cut and who is going to clean up the mess that was left. Commissioner Youngbauer stated there were problems with them being too close to the road. These were in the County right of way. Pearson stated he wants the branches and thorns cleaned up. Commissioner Seilstad said the County has the right to trim these. Road Supervisor John Anderson stated he intends to have the branches cleaned up. Pearson stated he wants the thorns raked up also and was told this would not happen.

NEXT MEETING DATES:

February 24, 2017 Friday, 2:00 p.m.	Business Meeting	Fergus Co. Commissioners 712 W. Main St., Suite 210 Lewistown, MT 59457
March 10, 2017 Friday, 2:00 p.m.	Business Meeting	Fergus Co. Commissioners 712 W. Main St., Suite 210 Lewistown, MT 59457
March 15, 2017 Wednesday, 5:15 p.m.	Business Meeting	Fergus Co. Commissioners 712 W. Main St., Suite 210 Lewistown, MT 59457

Reminder: Agenda items are due to the Commissioners 10 days prior to the meeting.

FERGUS COUNTY COMMISSIONERS:


Sandra Youngbauer, Presiding Officer

ABSENT
Carl Seilstad, Commissioner

Attest:


Ross Butcher, Commissioner


Rana J. Wichman, Clerk & Recorder

Fergus County Public Meeting Attendance Roster

Meeting Date: Feb 10, 17

Public Comment?	
Yes	No

[illegible]

Report of Road Viewers

Road Petition No.

To the Honorable Board of County Commissioners of Fergus County, Montana:

We, the undersigned, John Anderson, Sandy Youngbauer, *Amvosen County Commissioner, and
....., County Surveyor, appointed to investigate a proposed
..... running from See attached legal description.

as described in petition No., state, that on the 14th day of September, 19 2016,
we assembled on the course of the proposed road, and we beg to submit the following finding:

Description: Box Elder Lane - running west from U.S.
Highway 19 to the junction with Fords Creek Rd. and
Sumac Road.

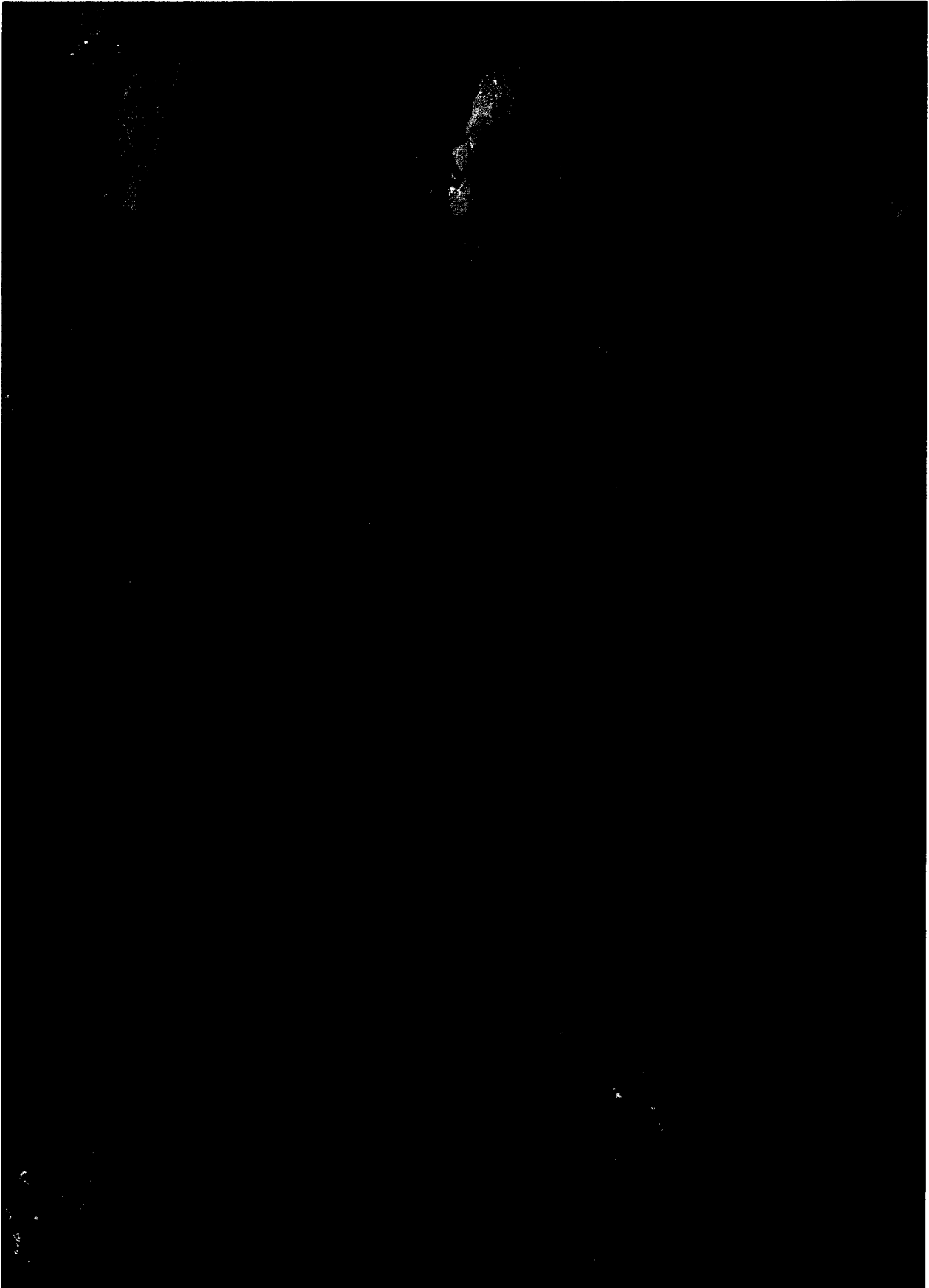
Remarks and recommendations: The road viewers committee makes
the recommendation for the County Commissioners
to accept Box Elder Lane as a county road
for the following reasons:

- ① Provides emergency access
- ② Farm to market route
- ③ Is an alternate safety route
- ④ Provides public land access
- ⑤ Minimal work required to make
adequate for travel
- ⑥ Is a school transportation for families

Signature
of
Viewers

{ Sandra Gibson County Commissioner
John C. Anderson Tamara Olson County Surveyor
Representatives

33	34	35	36	31	32	33
3	T16N R22E 2	1	6	5 T16N R23E	4	3
10	11	12	7	8	9	10
15	14	13	18	17 SUMAC RD	16	15
22	23	24	19	20	21	22
27	26	25	30	29	28	27
US HWY 19						
BOX ELDER LN						



Lonny -
428-2588

PETITION FOR ESTABLISHMENT, ALTERATION OR ABANDONMENT OF A COUNTY ROAD

(PURSUANT TO TITLE 7, CHAPTER 14, PART 26, MONTANA CODE ANNOTATED)

THE PETITIONERS, who have signed below, and who constitute any ten freeholders in Fergus County, hereby petition the Board of Fergus County Commissioners to () open, () establish, () construct, () change, () abandon, or () discontinue the county road described below. *(Please check one or more that applies to your request).*

The Petitioners state as follows:

1. The particular road or roads petitioned to be opened, established, constructed, changed, abandoned, or discontinued is described as follows: *(Please describe the road as accurately as possible, using only legal description points for reference on the lines provided or in an attachment. A map must be attached).*

Attached is the map and Legal description.

2. The lands and owners affected are as follows: *(Please Print Names)*

Lonnie and Tonya Cripps
Ther and Lisa Wright - They lease state BLN Ground
~~state ground~~ - state Ground Leased BIM
Ford Creek -

3. Of the affected landowners listed in number 2 who can be found, those which consent to the granting of the Petition and those which do not consent to the granting of the Petition are as follows:

Pro: Lonnie and Tonya Cripps / Ford Creek Col by Jake Frank Stal

Con: _____

4. Of the affected landowners who do not consent, the probable cost of the right-of-way is as follows:

5. Describe the necessity for and the advantage of the petitioned action: This road is the only way out in times of bad weather and this road even becomes hard to get through. Emergency vehicles can access our house and other occupants on that road. It is our means of travel to get kids to school. It allows access to cattle that are out on BLM and state ground. It is away for fuel, UPS, and garbage vehicles to get to the occupants including ourselves. At times other routes become impassable because of snow, rain + floods.

Signatures: Pursuant to 7-14-2601(1) Any 10, or a majority, of the freeholders of a road district taxable therein for road purposes may petition the board in writing to open, establish, construct, change, abandon, or discontinue any county road in the district.

SIGNED

PRINTED NAME

ADDRESS

<i>Fords Creek Col By Jake Frank Stahl</i>	Fords Creek Col By Jake Frank Stahl	Box 118 Grass Range 2
<i>Brent J Stahl</i>	Brent J Stahl	2590 Fords Creek Rd Grass Range MT
<i>Lonnie Cripps</i>	Lonnie Cripps	Box 811 Grass Range MT
<i>Justin Lund</i>	Justin Lund	Box 441 Lemsturn MT
<i>Theodore M Wright</i>	Theodore M Wright	796 Skandal Rd Lewisburg
<i>Tonya Cripps</i>	Tonya Cripps	Box 811 Grass Range MT

Notes:

1. This Petition includes the statutory requirements of Title 7, Chapter 14, part 26, and may be used when requesting action from the Board of County Commissioners for establishment, alteration, or abandonment of county roads. By providing you with this form, the Board of Commissioners are not providing you with legal advice, nor can they provide you with legal advice. You are encouraged to consult with your attorney. The County Attorney cannot offer you legal advice regarding your request, as the County Attorney is the adviser to the Board of Commissioners.

2. If the space provided for answers is not sufficient, please feel free to provide the information in an attachment to the Petition.

3. Please be as accurate and complete as possible. The Board of Commissioners reserves the right, and has the authority to return the Petition for incomplete or inaccurate information.

4. You are not prevented from attaching or providing additional relevant information relating to any of the categories of information described in the Petition. The Board of Commissioners will consider any such information that is relevant and applicable to the request.

5. There may exist other procedures or legal concepts or theories to accomplish designation of a county road. The Fergus County Board of Commissioners do not warrant or represent to anyone, that this Petition is the best suited process, procedure, concept or theory for any petitioner.

TWP. — N.

TWP. — N.

RANGE — E.

RANGE — E.

0	5	1	6	2	7
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	28	28	27	26	25
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13	17	16	15	14	13
19	20	21	22	23	24
29	28	28	27	26	25
31	32	33	34	35	36

Petition No.
Road No.

ROAD PETITION

To establish.....
.....
.....
Extending through or between Sections:
.....
.....
.....

T..... N. R.....
Filed this..... day of....., 19.....

County Clerk and Recorder.
By....., Deputy

VIEWS

Appointed....., 19.....
To meet....., 19.....
At.....
On.....

REPORT OF VIEWERS

Filed.....
Action by the Board.....
.....
.....

Road District No.....Survey No.....

Box Elder Lane, Legal Description

Traveling north on U.S. Highway 19 approximately 1304 feet north of mile marker 53 and directly west of the Blakeslee Road approach turn west onto:

The point of beginning of a road currently known as Box Elder Lane. Turn an arc of 1114 feet or .21 mile west into Township 16 North, Range 23 East, Section 9. Continue straight west through Sections 9, 8 and 7, Township 16 North, Range 23 East for an approximate distance of 2.8 miles. Road veers southwest for approximately 634 feet and enters into Section 12, Township 16 North, Range 22 East.

Traveling near the southerly border of Section 12, Township 16 North, Range 22 East continue west for approximately 3009 feet or .57 mile then road turns gently north west for approximately 2376 feet or .45 mile to the common line between Section 12 and 11, Township 16 North, Range 22 East. Continue due west straight across Section 11, Township 16 North, Range 22 East for an approximate distance of 1 mile.

Entering Section 10, Township 16 North, Range 22 East in the SE4SE4 continue due west for approximately 1636 feet or .31 miles then turn arcing southwest for approximately 422 feet or .08 mile. Then travel south exiting the SW4SW4 of Section 10, Township 16 North, Range 22 East and entering Section 15 NW4NE4 for an approximate distance of 3168' or .6 mile.

Then turn west crossing into the SE4NW4, Section 15, Township 16 North, Range 22 East for an approximate distance of 792' or .15 mile. To the intersection of Fords Creek Road, Sumac Road and Box Elder Lane. This is the end point of Box Elder Lane for an approximate total distance of 43,530 feet or 6.54 miles.

Please refer to map accompanying this description.



United States Department of the Interior



BUREAU OF LAND MANAGEMENT
Lewistown Field Office
920 North East Main Street
Lewistown, Montana 59457-4079
www.blm.gov/mt

In Reply Refer To:
2800

June 24, 2016

Fergus County Commissioners
712 West Main Street
Lewistown, Montana 59457

To Whom It May Concern:

Recently, Lonnie & Tonya Cripps approached us about the use of a road. This road was identified to us as being located in T. 16 N., R. 23 E., along the southern edge of Sections 7, 8, and 9.

Overall, the Bureau of Land Management (BLM) has no objection. If the County does in fact declare the road as a County Road, they should then apply for a BLM right-of-way. The ROW would enable the County Road Department to be able to complete any maintenance on the road or any future repairs (on the segment which crosses BLM administered lands). If future route changes or major changes are needed then the County would need to notify us of that request, but otherwise would be able to administer, manage and maintain that road as a County Road within the existing road prism. There are no financial costs for the process to be completed because the County is a local government agency.

We have enclosed a SF-299 for the Road Department's use. If you should have any further questions at, please contact Debbie Tucek 406/538-1900.

Sincerely,

Peter A. McFadden
Field Manager

Enclosure: SF-299

cc: Lonnie & Tonya Cripps

United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Montana State Office
5001 Southgate Drive
Billings, Montana 59101-4669
www.blm.gov/mt

In Reply Refer To:
9212 (MT933)

ORDER NUMBER MT-MT933-16-01
June 22, 2016

Fire Prevention Order

**Montana/Dakota's State Office
Bureau of Land Management
Department of the Interior**

In accordance with the Federal Land Policy and Management Act, 43 U.S.C. §§ 1701 *et seq.*, and pursuant to 43 C.F.R. § 9212.0-6, it is the policy of the Bureau of Land Management to take all necessary actions to protect human life, the public lands, resources, and improvements thereon through the prevention of wildfires, while also supplementing and supporting State and local wildfire prevention actions.

State and Local Laws

In the interest of wildfire prevention, public safety, and in compliance with 43 C.F.R. § 9212.0-6 requiring BLM actions to complement and support State and local wildfire prevention, all State and local wildfire prevention laws and regulations will apply to all Bureau of Land Management lands within the states of Montana, North Dakota, and South Dakota.

Acts Restricted by Year Round Fire Prevention Order

Pursuant to 43 C.F.R. § 9212.1 and § 9212.2, on all public lands administered by the Bureau of Land Management within the states of Montana, North Dakota, and South Dakota, unless otherwise authorized in writing, it is prohibited to:

- Cause a fire, other than a campfire, or the industrial flaring of gas, to be ignited by any source;
- Fire a tracer or incendiary device;
- Burn timber, trees, slash, brush, tundra, or grass except as used in campfires;
- Leave a fire without extinguishing it, except to report it if it has spread beyond control;
- Build, attend, maintain or use a campfire without removing all flammable material from around the campfire adequate to prevent its escape;
- Resist or interfere with the efforts of firefighters(s) to extinguish a fire;
- Enter an area which is closed by a fire prevention order;
- Discharge, use, or possess any combustible or explosive composition or any substance or combination of substances or article prepared for the purpose of producing a visible or audible effect by combustion, explosion, deflagration, or detonation, including but not limited to, any pyrotechnics, fireworks, or exploding targets;

- Discard any item that is smoldering or has open flame attached to it, including, but not limited to, smoking materials, cigarettes, luminaries, wish lanterns, or any unmanned balloons using fire underneath for propulsion;
- Burn or cause to burn any wire, magnesium, or any other hazardous materials; or
- Operate any internal combustion engine without a properly installed spark arrester. This includes, but is not limited to; chainsaws, generators, pumps, mowers, and heavy equipment; or
- Operate any off-highway vehicle unless the vehicle is equipped with a properly installed spark arrester as described in 43 C.F.R. § 8343.1. (Note: A spark arrester is not required when an off-road vehicle is being operated in an area which has three (3) or more inches of snow on the ground.)

Penalty

Any person who violates any of these supplementary rules may be tried before a United States Magistrate and fined in accordance with 18 U.S.C. 3571, imprisoned no more than 12 months under 43 U.S.C. 1733(a) and 43 CFR 8360.0-7, or both. In accordance with 43 CFR 8365.1-7, State or local officials may also impose penalties for violations of State Law.

Effective Dates

This Fire Prevention Order will remain in effect from June 25, 2016 until rescinded by the authorized officer.

Signed by:
Jon K. Raby
for Jamie E. Connell
State Director

Authenticated by:
Deborah Jackson
Staff Assistant (MT933)



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Lewistown Field Office
920 North East Main Street
Lewistown, Montana 59457-4079
www.blm.gov/mt



In Reply Refer To:
2800

June 24, 2016

Fergus County Commissioners
712 West Main Street
Lewistown, Montana 59457

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Sincerely,

Peter A. McFadden

Peter A. McFadden
Field Manager

Enclosure: SF-299

cc: Lonnie & Tonya Cripps

APPLICATION FOR TRANSPORTATION AND
UTILITY SYSTEMS AND FACILITIES
ON FEDERAL LANDS

FORM APPROVED
OMB NO. 1004-0189
Expires: April 30, 2012

NOTE: Before completing and filing the application, the applicant should completely review this package and schedule a preapplication meeting with representatives of the agency responsible for processing the application. Each agency may have specific and unique requirements to be met in preparing and processing the application. Many times, with the help of the agency representative, the application can be completed at the preapplication meeting.

FOR AGENCY USE ONLY

Application Number

Date filed

1. Name and address of applicant (include zip code)

2. Name, title, and address of authorized agent if different from Item 1 (include zip code)

3. TELEPHONE (area code)

Applicant

Authorized Agent

4. As applicant are you? (check one)

- a. ☐ Individual
b. ☐ Corporation*
c. ☐ Partnership/Association*
d. ☐ State Government/State Agency
e. ☐ Local Government
f. ☐ Federal Agency

* If checked, complete supplemental page

5. Specify what application is for: (check one)

- a. ☐ New authorization
b. ☐ Renewing existing authorization No.
c. ☐ Amend existing authorization No.
d. ☐ Assign existing authorization No.
e. ☐ Existing use for which no authorization has been received*
f. ☐ Other*

* If checked provide details under Item 7

6. If an individual, or partnership are you a citizen(s) of the United States? ☐ Yes ☐ No

7. Project description (describe in detail): (a) Type of system or facility, (e.g., canal, pipeline, road); (b) related structures and facilities; (c) physical specifications (length, width, grading, etc.); (d) term of years needed; (e) time of year of use or operation; (f) Volume or amount of product to be transported; (g) duration and timing of construction; and (h) temporary work areas needed for construction (Attach additional sheets, if additional space is needed.)

8. Attach a map covering area and show location of project proposal

9. State or local government approval: ☐ Attached ☐ Applied for ☐ Not required

10. Nonreturnable application fee. ☐ Attached ☐ Not required

11. Does project cross international boundary or affect international waterways? ☐ Yes ☐ No (If "yes," indicate on map)

12. Give statement of your technical and financial capability to construct, operate, maintain, and terminate system for which authorization is being requested.

13a. Describe other reasonable alternative routes and modes considered.

b. Why were these alternatives not selected?

c. Give explanation as to why it is necessary to cross Federal Lands

14. List authorizations and pending applications filed for similar projects which may provide information to the authorizing agency. *(Specify number, date, code, or name)*

15. Provide statement of need for project, including the economic feasibility and items such as: (a) cost of proposal *(construction, operation, and maintenance)*; (b) estimated cost of next best alternative; and (c) expected public benefits.

16. Describe probable effects on the population in the area, including the social and economic aspects, and the rural lifestyles.

17. Describe likely environmental effects that the proposed project will have on: (a) air quality; (b) visual impact; (c) surface and ground water quality and quantity; (d) the control or structural change on any stream or other body of water; (e) existing noise levels; and (f) the surface of the land, including vegetation, permafrost, soil, and soil stability.

18. Describe the probable effects that the proposed project will have on (a) populations of fish, plantlife, wildlife, and marine life, including threatened and endangered species; and (b) marine mammals, including hunting, capturing, collecting, or killing these animals.

19. State whether any hazardous material, as defined in this paragraph, will be used, produced, transported or stored on or within the right-of-way or any of the right-of-way facilities, or used in the construction, operation, maintenance or termination of the right-of-way or any of its facilities. "Hazardous material" means any substance, pollutant or contaminant that is listed as hazardous under the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended, 42 U.S.C. 9601 et seq., and its regulations. The definition of hazardous substances under CERCLA includes any "hazardous waste" as defined in the Resource Conservation and Recovery Act of 1976 (RCRA), as amended, 42 U.S.C. 9601 et seq., and its regulations. The term hazardous materials also includes any nuclear or byproduct material as defined by the Atomic Energy Act of 1954, as amended, 42 U.S.C. 2011 et seq. The term does not include petroleum, including crude oil or any fraction thereof that is not otherwise specifically listed or designated as a hazardous substance under CERCLA Section 101(14), 42 U.S.C. 9601(14), nor does the term include natural gas.

20. Name all the Department(s)/Agency(ies) where this application is being filed.

I HEREBY CERTIFY, That I am of legal age and authorized to do business in the State and that I have personally examined the information contained in the application and believe that the information submitted is correct to the best of my knowledge.

Signature of Applicant

Date

Title 18, U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on page 3)

(SF-299, page 2)

APPLICATION FOR TRANSPORTATION AND UTILITY SYSTEMS
AND FACILITIES ON FEDERAL LANDS

GENERAL INFORMATION
ALASKA NATIONAL INTEREST LANDS

This application will be used when applying for a right-of-way, permit, license, lease, or certificate for the use of Federal lands which lie within conservation system units and National Recreation or Conservation Areas as defined in the Alaska National Interest Lands Conservation Act. Conservation system units include the National Park System, National Wildlife Refuge System, National Wild and Scenic Rivers System, National Trails System, National Wilderness Preservation System, and National Forest Monuments.

Transportation and utility systems and facility uses for which the application may be used are:

1. Canals, ditches, flumes, laterals, pipes, pipelines, tunnels, and other systems for the transportation of water.
2. Pipelines and other systems for the transportation of liquids other than water, including oil, natural gas, synthetic liquid and gaseous fuels, and any refined product produced therefrom.
3. Pipelines, slurry and emulsion systems, and conveyor belts for transportation of solid materials.
4. Systems for the transmission and distribution of electric energy.
5. Systems for transmission or reception of radio, television, telephone, telegraph, and other electronic signals, and other means of communications.
6. Improved rights-of-way for snow machines, air cushion vehicles, and all-terrain vehicles.
7. Roads, highways, railroads, tunnels, tramways, airports, landing strips, docks, and other systems of general transportation.

This application must be filed simultaneously with each Federal department or agency requiring authorization to establish and operate your proposal.

In Alaska, the following agencies will help the applicant file an application and identify the other agencies the applicant should contact and possibly file with:

U.S. Department of Agriculture
FOREST SERVICE (USFS)
Alaska Regional Office (Region 10)
Physical Address:
Federal Office Building
709 West 9th Street
Juneau, Alaska 99801
Mailing Address:
P.O. Box 21628
Juneau, Alaska 99802
Telephone: 907-586-8806

U.S. Department of the Interior
BUREAU OF INDIAN AFFAIRS (BIA)
Alaska Regional Office (Juneau)
Mailing/Physical Address:
P.O. Box 25520
709 West 9th Street
Juneau, Alaska 99802
Telephone: 800-645-8397

U.S. Department of the Interior
BUREAU OF LAND MANAGEMENT (BLM)
Alaska State Office
Mailing/Physical Address:
222 West 7th Avenue #13
Anchorage, Alaska 99513
Telephone: 907-271-5960

U.S. Department of the Interior
NATIONAL PARK SERVICE (NPS)
Alaska Regional Office (Anchorage)
Mailing/Physical Address:
240 West 5th Avenue, Room 114
Anchorage, Alaska 99501
Telephone: 907-644-3501

U.S. Department of the Interior
FISH AND WILDLIFE SERVICE
Alaska Regional Office (Region 7)
Mailing/Physical Address:
1011 East Tudor Road
Anchorage, Alaska 99501
Telephone: 907-271-5011

Note: Filings with any Department of the Interior agency may be filed with any office noted above or with the:

U.S. Department of the Interior
OFFICE OF ENVIRONMENTAL POLICY AND COMPLIANCE
Alaska Regional Office (Anchorage)
Regional Environmental Officer
1689 C Street, Room 119
Anchorage, Alaska 99501
Telephone: (907) 271-5011

U.S. Department of Transportation
FEDERAL AVIATION ADMINISTRATION
Alaska Regional Office (Anchorage)
222 West 7th Avenue, #14
Anchorage, Alaska 99513
Telephone: 907-271-5269

NOTE - The Department of Transportation has established the above central filing point for agencies within that Department. Affected agencies are: Federal Aviation Administration (FAA), Coast Guard (USCG), Federal Highway Administration (FHWA), Federal Railroad Administration (FRA).

OTHER THAN ALASKA NATIONAL INTEREST LANDS

Use of this form is not limited to National Interest Conservation Lands of Alaska.

Individual departments/agencies may authorize the use of this form by applicants for transportation and utility systems and facilities on other Federal lands outside those areas described above.

For proposals located outside of Alaska, applications will be filed at the local agency office or at a location specified by the responsible Federal agency.

SPECIFIC INSTRUCTIONS
(Items not listed are self-explanatory)

- Item*
- 7 Attach preliminary site and facility construction plans. The responsible agency will provide instructions whenever specific plans are required.
 - 8 Generally, the map must show the section(s), township(s), and ranges within which the project is to be located. Show the proposed location of the project on the map as accurately as possible. Some agencies require detailed survey maps. The responsible agency will provide additional instructions.
 - 9, 10, and 12 - The responsible agency will provide additional instructions.
 - 13 Providing information on alternate routes and modes in as much detail as possible, discussing why certain routes or modes were rejected and why it is necessary to cross Federal lands will assist the agency(ies) in processing your application and reaching a final decision. Include only reasonable alternate routes and modes as related to current technology and economics.
 - 14 The responsible agency will provide instructions.
 - 15 Generally, a simple statement of the purpose of the proposal will be sufficient. However, major proposals located in critical or sensitive areas may require a full analysis with additional specific information. The responsible agency will provide additional instructions.
 - 16 through 19 - Providing this information in as much detail as possible will assist the Federal agency(ies) in processing the application and reaching a decision. When completing these items, you should use a sound judgment in furnishing relevant information. For example, if the project is not near a stream or other body of water, do not address this subject. The responsible agency will provide additional instructions.
- Application must be signed by the applicant or applicant's authorized representative.

If additional space is needed to complete any item, please put the information on a separate sheet of paper and identify it as "Continuation of Item".

SUPPLEMENTAL

NOTE: The responsible agency(ies) will provide additional instructions	CHECK APPROPRIATE BLOCK	
	ATTACHED	FILED*
I - PRIVATE CORPORATIONS		
a. Articles of Incorporation	☐	☐
b. Corporation Bylaws	☐	☐
c. A certification from the State showing the corporation is in good standing and is entitled to operate within the State.	☐	☐
d. Copy of resolution authorizing filing	☐	☐
e. The name and address of each shareholder owning 3 percent or more of the shares, together with the number and percentage of any class of voting shares of the entity which such shareholder is authorized to vote and the name and address of each affiliate of the entity together with, in the case of an affiliate controlled by the entity, the number of shares and the percentage of any class of voting stock of that affiliate owned, directly or indirectly, by that entity, and in the case of an affiliate which controls that entity, the number of shares and the percentage of any class of voting stock of that entity owned, directly or indirectly, by the affiliate.	☐	☐
f. If application is for an oil or gas pipeline, describe any related right-of-way or temporary use permit applications, and identify previous applications	☐	☐
g. If application is for an oil and gas pipeline, identify all Federal lands by agency impacted by proposal.	☐	☐
II - PUBLIC CORPORATIONS		
a. Copy of law forming corporation	☐	☐
b. Proof of organization	☐	☐
c. Copy of Bylaws	☐	☐
d. Copy of resolution authorizing filing	☐	☐
e. If application is for an oil or gas pipeline, provide information required by Item "I-f" and "I-g" above.	☐	☐
III - PARTNERSHIP OR OTHER UNINCORPORATED ENTITY		
a. Articles of association, if any	☐	☐
b. If one partner is authorized to sign, resolution authorizing action is	☐	☐
c. Name and address of each participant, partner, association, or other	☐	☐
d. If application is for an oil or gas pipeline, provide information required by Item "I-f" and "I-g" above.	☐	☐

* If the required information is already filed with the agency processing this application and is current, check block entitled "Filed." Provide the file identification information (e.g., number, date, code, name). If not on file or current, attach the requested information.

NOTICES

NOTE: This applies to the Department of the Interior/Bureau of Land Management (BLM).

The Privacy Act of 1974 provides that you be furnished with the following information in connection with the information provided by this application for an authorization.

AUTHORITY: 16 U.S.C. 310 and 5 U.S.C. 301.

PRINCIPAL PURPOSE: The primary uses of the records are to facilitate the (1) processing of claims or applications; (2) recordation of adjudicative actions; and (3) indexing of documentation in case files supporting administrative actions.

ROUTINE USES: BLM and the Department of the Interior (DOI) may disclose your information on this form: (1) to appropriate Federal agencies when concurrence or supporting information is required prior to granting or acquiring a right or interest in lands or resources; (2) to members or the public who have a need for the information that is maintained by BLM for public record; (3) to the U.S. Department of Justice, court, or other adjudicative body when DOI determines the information is necessary and relevant to litigation; (4) to appropriate Federal, State, local, or foreign agencies responsible for investigating, prosecuting violation, enforcing, or implementing this statute, regulation, or order; and (5) to a congressional office when you request the assistance of the Member of Congress in writing.

EFFECT OF NOT PROVIDING THE INFORMATION: Disclosing this information is necessary to receive or maintain a benefit. Not disclosing it may result in rejecting the application.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The Federal agencies collect this information from applicants requesting right-of-way, permit, license, lease, or certifications for the use of Federal Lands.

Federal agencies use this information to evaluate your proposal.

No Federal agency may request or sponsor and you are not required to respond to a request for information which does not contain a currently valid OMB Control Number.

BURDEN HOURS STATEMENT: The public burden for this form is estimated at 25 hours per response including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to: U.S. Department of the Interior, Bureau of Land Management (1004-0189), Bureau Information Collection Clearance Officer (WO-630) 1849 C Street, N.W., Mail Stop 401 LS, Washington, D.C. 20240.

A reproducible copy of this form may be obtained from the Bureau of Land Management, Division of Lands, Realty and Cadastral Survey, 1620 L Street, N.W., Rm. 1000 LS, Washington, D.C. 20036.